

LAND ~ WATER ~ LIFE



Riverburg, Lawyer and Coia Photograph Album

## Tribal Governance Symposium

A forum to build knowledge, understanding, and relationships  
for the advancement of Tribal Governance.

November 20, 21 & 22, 2017

University of Alaska Fairbanks

<http://tribalmgmt.uaf.edu/gov17>



TRIBAL MANAGEMENT PROGRAM

University of Alaska Fairbanks

First Alaskans Institute

*Our Agreements:*

Be a Chair, a Leader

Speak to be Understood; Listen to Understand

Be Present; Be Engaged

Value Our Time Together

Safe Space for Meaningful Conversation

Challenges → Solutions

Take Care of Yourself

Our Value of humor helps us

We are Responsible for Our Experience

Take Care of Yourself; Take Care of Each Other

Questions?  
*Please see a host*



## Che Wilson

Che Wilson was raised in part of a large family in the Whangarei area, near Mount Ruapehu and has been involved in tribal activities and leadership projects since his youth.

Che is currently self-employed and is the Chief Negotiator for his iwi Ngāiō Rangitōi to settlement agreements with the NZ government.

Che is also a board member on Ashes Whangarei Incorporated that produces red meat, dairy, fibre and manuka honey and is the chair of Te Reo o Whangarei, a Board focused on the revitalization of the Whangarei dialect.

He has chaired his iwi rūnanga (tribal council) and iwi trust and been on a number of other boards including government and philanthropic appointments. Che has also worked for the Crown to help him take the learning back for his own people, he was part of the first delegation of Te Hono Movement in 2013 to Stanford University and been on a number of Ministerial and private sector delegations abroad.

Che will be sharing the journey for his peoples of the Whangarei and Whangāehu rivers. The Whangarei river is the first river ever to be given legal personality in New Zealand and the Whangāehu is the first to be given statutory recognition.

Che is married to Rina Te Kanawa and they have two children: Hinerepūhanga and Te Kanawa. They currently live in Wellington and will be moving to Hamilton to be closer to Rina's tribes.

## Christina Salmon-Bringhurst

Christina Salmon-Bringhurst is currently the manager of the Environment Canterbury's Land Use program. Christina is an active member of the Igugig Village Council and Ikaia Native Corporation. She enjoys spending time with her family and friends.

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## AlexAnna Salmon

AlexAnna Salmon was raised in the Village of Igugig and Alex. She is the granddaughter of John and the second oldest of Dan and Julia Salmon. She has a dual Bachelor's degree in Business Administration and Environmental Management.

AlexAnna Salmon is currently the President and Project Director for an ANA language preservation and maintenance grant. She also serves as a member of the Igugig Native Corporation board, a Commissioner on the Bay of Plenty and Peninsula Borough Planning Commission, and helps to run several local businesses. She is raising six children in Igugig, and loves putting up fish, doing cultural activities with others and with her family.



# Tribal Governance Symposium

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MONDAY, November 20<sup>th</sup>, 2017

- 8 am Shared Breakfast
- 9 am Welcome
- Wilson Justin, *Ats'etnay*, Headwaters People Chistochina, Copper River, Nabesna, Chisana, White River and Sanford River
  - Even Peter, *Gwich'in*, UAF Vice Chancellor of Rural, Community, and Native Education
- 9:30 am Team Welcome and Dialogue Agreements
- 9:45 am Keynote with Question and Answer
- Oie Wilson Ngati Rangi, Chief Negotiator
- 10:45 am Catalyzing Conversation: Tribal Governance with Dialogue
- Host: Liz La quen nday Kat Saas Medicine Crow, Haida/Tlingit, President/CEO, First Alaskans Institute
  - Sharon Chan
  - Richard Chalyea Eesh Petersen, Tlingit/Kagwaantaan Clan, President, Central Council Tlingit and Haida Indian Tribes of Alaska
- 12 pm Shared Lunch with Storytelling
- Paul Williams Jr., *Gwich'in*, Language and Cultural Bearer
- 1 pm Catalyzing Conversation: Indigenous Stewardship with Dialogue
- Host: Caitie Stevens, Faculty, Tribal Management, UAF
  - Crystal Leonetti, *Yup'ik*, Alaska Native Affairs Specialist, US Fish and Wildlife Service
  - Brooke Wright, *Koyukoo*, Chair, Yukon River Inter Tribal Fish Commission
  - Qalyaan Harcharek, *Iñupiaq*, Subsistence Research Coordinator, North Slope Borough Department of Wildlife Management
  - Dr. Bert Pungowyt, St. Lawrence Island Siberian *Yupik*, President, Native Village of Savoonga
- 4 pm Sharing Our Key Learning
- 4:30 pm Elder Closing
- Bob Sam, Tlingit, Elder
- 6:30 pm Sharing Reception

TIES THAT BIND: Sharing our stories, our songs, our cultures.

We welcome you to gather and share at the Morris Thompson Culture and Veterans Center. Moose Soup, Fry Bread, Berries Spread, Story telling, Singing, Drumming, Cultural exhibits.

**TUESDAY, November 21<sup>st</sup>, 2017**

8 am

Welcome

- Dan White, UAF Chancellor
- Fred Philip, President, Yup'ik, Native Village of Kwigillingok

9:30 am

Keynote with Question and Answer

- AlexAnna Salmon, Yup'ik, Alaska Native Village of Kwigillingok
- Christina Salmon, Yup'ik/Aleut, Manager, Alaska Environmental LLC

10:30 am

Catalyzing Conversation: Advocacy & Advancement of Our Ways of Life with Dialogue

- Host: Jessica Black, Gwich'in, Faculty, Tribal Management/Department of Alaska Native Studies and Rural Development, UAF
- Verna Anghabogok, Kupik, Cultural Sustainability Advisor, Inuit Circumpolar Council
- Ana Behe, Seri (Indigenous Peoples of Mexico), Indigenous Knowledge Science Advisor, Inuit Circumpolar Council
- Ben Steinhilber, Gwich'in, UAF Vice Chancellor of Rural, Community, and Native Education

12 pm

Shared Lunch with Storytelling

- Luke Trus, Koyukon, Elder

1 pm

Catalyzing Conversation: Being Good Relatives with Dialogue

- Host: Andrea Akil'iq Sanders, Yup'ik, Alaska Native Policy Center Director, First Alaska
- Michelle Anderson, Ulinju (Caribou), President, Ahtna, Inc.
- Karen Linnett, Naltaiise (Skyl/Was'ineid) (Eagle Brown Bear), Executive Director, Ahtna Intertribal Resource Commission
- Loren Peterson, Yup'ik, President/CEO, Azachorok, Inc. and Azachorok Contact Services, LLC

4 pm

Sharing Our Key Learning

4:30 pm

Elder Closing

- Paul Williams, Sr., Gwich'in, Traditional Chief of Beaver

**WEDNESDAY, November 22<sup>nd</sup>, 2017**

8 am

Shared Breakfast

9:00 am

Elder Opening

- Anna Frank, Koyukon, Elder

9:15 am

Work Session & Dialogue: Bridge Building, Our Path Forward

11 am

Elder Closing

- Wilson Justin, Ahts'tetray, Headwaters People Chitochita, Copper River, Nebesna, Chisana, White River and Sanford River

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### KEY LEARNING

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Delaware Food Center of Hopewell Bay Area, Edward S. Curtis, 1920

# INDIGENOUS SELF-GOVERNANCE CONTINUUM

**INDIGENOUS SELF-GOVERNANCE LIVING YOUR LIFE**  
Indigenous people hold all responsibility & authority in fish, wildlife, & land stewardship. Laws, regulations, management functions & decisions made by indigenous people & heard in indigenous judicial systems. **BASED UPON TRADITIONAL VALUES AND PRINCIPLES.**

**INDIGENOUS MANAGEMENT**  
Management by indigenous people within an indigenous governance framework.

**CO-MANAGEMENT**  
Fair sharing of the responsibility & authority with indigenous people for fish, wildlife, & land management. Decisions made by indigenous people & heard in indigenous judicial systems. **BASED UPON TRADITIONAL VALUES AND PRINCIPLES.**

**INDIGENOUS COMMUNITARIANISM**  
Indigenous people have a strong voice in the planning, implementation, and evaluation of fish, wildlife, & land management decisions. Decisions made by indigenous people & heard in indigenous judicial systems. **BASED UPON TRADITIONAL VALUES AND PRINCIPLES.**

**INDIGENOUS CONSULTATION**  
Indigenous people are consulted on fish, wildlife, & land management decisions. Decisions made by government officials & heard in government judicial systems. **BASED UPON TRADITIONAL VALUES AND PRINCIPLES.**

**INDIGENOUS PARTNERSHIP**  
Indigenous people and government officials share responsibility & authority in fish, wildlife, & land management. Decisions made by government officials & heard in government judicial systems. **BASED UPON TRADITIONAL VALUES AND PRINCIPLES.**

INDIGENOUS RESPONSIBILITY & AUTHORITY

Tribal Fisheries Management Program, Bingsworth and Stevens

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INTERIOR ALASKA CAMPUS, UAF  
DEPARTMENT OF ALASKA NATIVE STUDIES AND RURAL DEVELOPMENT, UAF  
USDA NIFA DRUMBEATS ALASKA: SUSTAINABLE COMMUNITIES  
COUNCIL OF ATHABASCAN TRIBAL GOVERNMENTS

## PLANNING COMMITTEE

Dr. Jessica Black, Gwich'in, Assistant Professor, Tribal Management/AK Native Studies, UAF

Joy Gaddang'laa

Angela Lot'oydaaq'no Gonzalez

Leona Long, Public Information Officer, College of Rural and Community Development, UAF

Lia La quem ndoy Kas Saas Medicine Chef, Haida/Tlingit, President/ACCT, UAF

Angela Rutman, Koyukon Athabascan, Tribal Management, UAF

Andrea Akall'eq Sanders, Yup'ik, Alaska Native Policy Center Director, First Alaskans Institute

Cariya Stevens, Assistant Professor, Tribal Management, UAF

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